

## 2019 Lamphere Basketball Youth Camp

For boys and girls **entering grades 3-8**, we are offering a camp for those interested in playing Basketball. The camp will be both fun and fundamental. Coach Sammy Hines along with his energetic and experienced coaching staff will work with current and former Rams to help build up local youth through basketball. We will learn techniques, drills, play games, and compete, with a promise that it will be fun! Each camper will also receive a t-shirt.

Dates: July 12 & 13

T-shirt Size (circle one)

 $3^{rd}$  –  $5^{th}$  grades: 12 noon to 3:00 pm  $6^{th}$  –  $8^{th}$  grades: 3:00 pm to 6:00 pm

Cost: \$60.00

Location: Lamphere High School Gym

## Register by June 21 to receive a t-shirt!

| Youth:<br>Adult:       | Small<br>Small | Medium<br>Medium | Large<br>Large | X-Large  |                  |
|------------------------|----------------|------------------|----------------|----------|------------------|
| Student Name           | <u>:</u> :     |                  |                |          |                  |
| Parent Name:           |                |                  |                |          |                  |
| Student Date of Birth: |                |                  |                |          | 2019/2020 Grade: |
| Address:               |                |                  |                |          |                  |
| Home Phone:            |                |                  |                |          | Cell Phone:      |
| Email address          | :              |                  |                |          |                  |
| Tuition Amour          |                |                  |                | Check #: |                  |

Make check payable to Lamphere High School

Russ McKenzie

Mail with forms to: 610 W. 13 Mile Road

Madison Heights, MI 48071

Lamphere is not responsible for lost or stolen property



| Name of Camper:  | DOB:   |   |
|--|--|---|
| Consen   | t to Treat   |   |
| List any medical conditions that camp personnel she PAGES AS NECESSARY)                                  | ould be aware of: (PLEASE USE ADDITIONAL   |   |
| List any medication currently taking:  |  |   |
| List any allergies:  |  |   |
| In case of emergency please contact:   |  |   |
| Name   | Daytime phone  |   |
| Name   | Daytime phone  |   |
| Medical Insurance Company  | Phone  |   |
| Insurance Policy Number(s)   |  |   |
| permission for necessary and emergency care to be camper) by a medical treatment provider. I attest that | e is attending the sports camp. I specifically, give my given to (name of at my son/daughter has had a physical within the last edical conditions, other than those listed above, that |   |
|  | ts camp and related activities is at the sole discretion s an inherent risk of personal injury. I, on behalf of my   | ÿ |
| Signature (Parent or Guardian)   | Date   |   |



Throughout the school year students attend programs, activities, field trips and events along with normal classroom routines that support their education, promote community service or encourage positive behavior.

With the Principal's approval, occasionally, staff, parents and local media cover these events by taking photographs or video. This may include newspaper, television, websites or other media production. This also includes our school's website and classroom and club web pages.

By signing below, you agree that you have been notified of the possibility that your student may be included in photographs or video and authorize the use for public print, display or broadcast.

Please indicate your preferences by checking the appropriate box.

| rease material preferences by encounting the appropriate so   | •                                       |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| I do give permission for my child's name or photograph to be used for any school related public media, the school's website and yearbook. |   |  |  |  |  |  |  |
| I do not give permission for my child's name or photograph school related public media, the school's website and yeark                    | -                                       |  |  |  |  |  |  |
| Student Name:   | _ Date:                                 |  |  |  |  |  |  |
| Parent/Guardian Name:   |   |  |  |  |  |  |  |
| Parent/Guardian Signature:  |   |  |  |  |  |  |  |
| ***************************************   | *************************************** |  |  |  |  |  |  |