



FHE Athletic Booster Meeting Agenda  
May 10, 2023  
**7:00pm, FHE Auditorium**

1. President Welcome and Call to Order- Pam Toigo 7:04pm
2. AD Report—Ben Sherman
3. Committee Reports
  - A. Concessions – Jessie Challa
    - Conner will serve as director of ordering and restocking for next year
    - Chris Thomas and students to help with restocking concessions
  - a. Winter sales report
    - Square reports; What data have we collected thus far?
    - 2023 data inconsistent due to internet interruptions
    - 10-15% sales from credit cards
  - b. New warmer-state track meet
    - New freezer
  - c. State meet details—Mary Jacobsen
    - Saturday 6/3 8am-4pm
    - Sign up Genius active
    - Concessions adding Hamburgers. No PRETZELS
    - Several food trucks on site
    - Coffee and donuts (per Meijer) in the morning
  - B. Financial Report/Funds requests - Kory Schestag
    - posted to Website
  - a. 3 fund requests approved:
    1. Golf \$2050 Range Finders
    2. Football \$2099.94 Sleds
    3. Crew request-partial boat funding
  - C. Social Media/Website/communications— Jen Elms
4. New Business
  - A. New board members—take vote if quorum present
    - OFFICIAL VOTE: UNANIMOUS**
    - President: Kevin Stotts 8-YES, 0-NO
    - Vice President: Mary Jacobsen 8-YES, 0-NO
    - Secretarty: Jennifer Sullivan 8-YES, 0-NO
    - Treasurer: Lindsey Helminski 8-YES, 0-NO
    - Member at Large: Amy Zazkowski 8-YES, 0-NO

Member At Large: Scott Werley 8-YES, 0-NO

B. Concessions committee

-Ideally we need a 1) Director 2) Treasurer 3) Volunteer Coordinator (SUG)

Conner Pilmore

Mary Jacobsen

Scott Werley

Erin Molhoek (football)

Dawn Konwinski (?)

Ideas to get more volunteers for concessions;

-We need a parent AB rep. Assigned for EVERY sport

-What do we want this Rep to do/be?

-If you work in concessions, the money goes directly to your sport

-divide calendar

-employ students/National Honors Society hours

-competition between sports

5. Other information and adjournment 8:10

4th Annual Hawk Pride Golf Outing, Monday, October 9 at  
EVCC. Email us to volunteer!

**Next Meeting: Wed May 31 7:00 Great Hall**

**This will be our Spring Student Athlete of the Month Meeting**

**Our email:** [fheathleticboosters.info@gmail.com](mailto:fheathleticboosters.info@gmail.com)

**Website:** <https://fhesports.net/main/boosters/>

**To make a donation to Athletic Boosters:**

<https://bit.ly/patrondonorform>