



Campbell High School Athletic Booster Club

Novembers 6th, 2017, CHS Library, 7:00PM

In Attendance: Colleen Gamache, Stephen Oberto, Jim Norton, Ed Kopaczynski, Angela Dion, Rachel Kanaley, Bill Corbett, Jarod Mills, Robin Kopaczynski, Rachel Monoxelos, Michelle Dube, Dave DeCarolis, Cheryl Willnus, Tracey Coppin,

Board Members Not in Attendance: None

Meeting called to order at 7:02 by Stephen and 2nd by Colleen

- **Treasurer's Report**

Current balance in the checking account \$7016.77, Total balance in the saving account (Press box) \$5400.00

The Football game on 11/4 was a great event, \$798.00 made on concessions, Jim gave Angela three brick forms with the checks that were in the mail. Copies of the forms were made and will be given to Cara.

- **Athletic Department Update**

Boys Soccer finished their reg season at 13-5 and were knocked out by Raymond after a hard fought 3-2 DBL O.T game

Girls Soccer finished their reg season at 13-5-1. They were knocked out by Bishop Brady in the quarter finals.

Football moved to 9-0 after their 37-6 victory over the Inter Lakes in the quarter finals. They will host Stevens in the Semi-Finals Saturday. Boosters Club will make additional food for Stevens Football team for their bus ride home, Colleen to purchase additional burgers, chips and drinks.

Girls Cross Country repeated as division III champions. With all five scoring runners in the top 25 out of 130.

Boys Cross Country finished 3rd overall this was the highest finish in school history. Jeffery Allen was crowned the individual Division III state champion.

Volleyball finished their season 15-3 losing a final four appearance to the eventual champions Winnisquam.

Spirit completed their season with a 3rd place finish at the Division III championships

Winter sports start on the following dates

November 13th (Girls Basketball, Wrestling, Swimming, and Diving, Winter Spirit)

November 20th (Boys Basketball, Gymnastics, Ice Hockey)

November 27th (Indoor Tack)

- **Alumni Update**

Steve and Jarod continue to work on the strategy. They want to follow the Bishop Brady format. Keep the process simple. Will have it ready for 2018 induction ceremonies.

- **Booster Club page /Membership form on the CHS website**

The CHS website still has the old booster club board members. Jim will contact the person at CHS to get it updated. Also, need to get the new membership form on the site.

- **Press Box Update**

Currently have \$5,400.00 in the press box account with a few more checks to be deposited. Need to get the spreadsheet for the brick fundraiser added to the Google Docs account.

Dave DeCarolis will be contacting Dig Safe and CHS to get the trench dug and the electrical piping installed. He would also like to see if the foundation can be installed to get things going. The walkway was discussed and it needs to be determined how big it will be and what will be the pattern/design. The press box committee will need to get together and review what the next steps are, Colleen will reach out to Cara and get a date on the calendar.

- **Big Ticket Update**

- We have sold 62 tickets to date; we need to sell 65 to hold the event. Eddie handed out additional tickets and we will be selling them at Saturday's game. We would like to have 70 tickets sold so the boosters can make a little money on this event. Jarod to have an e-mail blasted out to all the parents at CHS about this event. Colleen to draft the email and send to Jarod. We will be getting together on Saturday after the game to see how many tickets are sold.

- **Awards night**

- New date will be Tuesday November 14th. Sweatshirts are in and will be ready to hand out that night. Big Ticket will be drawn that night; we will have the team captains picking the winning tickets. Colleen to order three cakes for that night.

- **Paint Night fundraiser**

- This will be a ladies night, at Talent Hall on Friday night December 8th. Need to get the word out, Facebook, Moms page, What's up page. Eddie to have a banner made to hang at Talent hall.

- **Next Meeting**

Our next meeting will be held on Monday December 4th 2017 at 7:00 PM in the CHS library

Meeting adjourned at 8:01 motioned by Colleen and 2nd by Stephen

Submitted by: *Jim Norton, Booster Club Secretary*