

AHS ATHLETIC REPORT

December 11, 2019

Winter Sports

Varsity Boys Basketball team with a good start and are now 4-2 on the year and finished in 3rd place at their own Redbird Boys Basketball Tip-off tournament the week of Thanksgiving.

Boys Bowling team is getting better and better each time out. Finished recently in 6th place out of 16 teams in the Abe Lincoln Tourn in Springfield, IL. Danny Laslie with a total pin fall of 1376 averaging 229.3 and finishing 3rd for the tournament. Leading the tournament with a high game of "300" was Bryce Summers. (Bryce finished 24th). Clayton Pilger has a great day with a pin fall of 1299 for 10th overall.

Freshmen Wrestling team took 2nd place in the GCHS Chuck Ganz Tourn recently

The Varsity Wrestling team is off to 4-2 start on the season. Wrestle this Friday night at Collinsville in a Quad and host the Little Redbird Wrestling Tourn this weekend at AHS.

Girls Swimming finished up their season in the fall. The Alton Redbirds also had a pair of medals at the Springfield Sectional. Freshman Ceci Parker finished third in the 100 breaststroke with a 1:11.74 and the 200 freestyle relay team of Parker, sophomore Riley Clancy and freshmen Eleanor Schuler and Claire Paule placed fifth with a 1:46.99. Clancy now has three sectional medals. Last year, she helped the 200 medley and 200 freestyle teams finish third.

Announcements

- Website www.altonathletics.org and Twitter @AltonAthletics
- Upcoming Tournaments:
 - Alton Boys and Girls Bowling Invite
Dec 23rd at Bowl Haven Lanes
 - Centralia Holiday Boys Basketball Tourn
Dec 26th, 27th, and 28th
 - Jerseyville Deck the Halls Girls Basketball Tournament
Dec 27th, 28th, and 30th
 - Granite City Red Schmitt Wrestling Holiday Tournament
Dec 27th and Dec 28th

December AAA Female Athlete of the Month

Senior Julia Allen is the AAA December Female Athlete of the Month selection. Julia has been a member of the AHS Dance team all 4 years and is currently a captain on the 19-20 squad. In the past she has been named Universal Dance Association All – American from 2017-2020. She is also a member of NHS, Mu Alpha Theta, Yearbook staff, Physics Club and the Redbird Nest. Julia has excelled academically during her time at AHS and her plans after high school are to attend college and major in Bio Technology.

December AAA Male Athlete of the Month

Senior Clayton Pilger is the AAA December Male Athlete of the Month at AHS. Clayton is a member of the Redbird Boys Bowling team and has bowled for 3 years. He is currently averaging a 210. Clayton recently finished 10th overall in the Abe Lincoln Tournament in Springfield, Illinois. Clayton has also been member of the AHS golf team and was 2nd team All-conference this past fall, while also qualifying for the IHSA Sectional. Clayton's plans after high school are to attend college at Lewis & Clark for 2 years and transfer to SIUE his final 2 years to major in Meteorology.

Alton Athletic Association November 13, 2019

Executive Board: Carlita Tolbert (President), Carina Jones (Vice President), Amie Cross (Treasurer), Amy Schweitzer (Secretary)

Carlita called meeting to order.

Student / Athlete of the Month:

AHS

Sammi Dosso – Girls Volleyball

Cassius Havis – Cross Country

AMS

Jasmine Davis- Girls Basketball

Parker Mayhew- Cross Country

Minutes Report: Were E-mailed out and there are a few on the tables

Motion to accept minutes: Matt Batchelor and 2nd by Coach Roberson

Treasurer Report: Report was on the table. Amy went through the report.

Motion to accept report: Dosso, Carrie Capple 2nd

Presidents Report: No Report

Vice President: No Report

Committee's:

Spirit Wear- No Report

AHS Ceremony – The Fall Ceremony will be November 14, 2019

Concessions – Need winter dates covered, See list for dates that still need to be filled

Golf Tournament – Scheduled for May 8th. We still need someone to chair this committee or we will have to cancel

Trivia – This year it will be at Hill Top Auction, Saturday February 29th, each team will need to donate a basket, baskets are due by January 31st.

Yard Signs – Sales not going well. Trying to figure out other options/times to sell them. We might have to discontinue them.

Basketball Alumni Game – Will be November 23rd 2pm playing O'Fallon. This year we will be adding cheer, poms and dance

Athletic Director's Reports:

Chris Kusnerick, AHS AD – Report was on the table

AMS- Girls Basketball having great success, December 2nd Volleyball Try-outs

By- Law Changes Presented to the Board – 11/13/19 Board Meeting

ARTICLE III. Membership & Dues

Section 1. The membership of this organization shall be open to any and all persons, individual, married couple or family interested ~~age 18 and over, who have an interest~~ in any Alton athletic program. Members shall be entitled to attend meetings, hold office, make nominations, serve on committees and generally exercise the rights of full membership. ~~Full family membership will be granted upon completion of membership form and payment of dues, if required.~~

Section 2. The dues for this organization, if required, will be determined by the Executive Board. These dues shall not exceed \$510. ~~for families who have an athlete at AHS/AMS or \$25 for individuals/families who do not.~~

Section 3. In order to be a member in good standing, a member must have no outstanding fundraising ~~financial~~ obligations from the prior year, annual dues, if required, payable by September 1st of each year to this organization,

ARTICLE IV: Meetings & Voting

Section 1. Membership meetings will be held on a monthly basis, unless designated by the board. Meetings will be held on the second ~~Tuesday~~ Wednesday of each month at 7:00 p.m. in the high school library. The President may change the meeting date, time, or location as needed. ~~The Publicity Committee will notify membership of these changes by use of AAA website, local radio, newspaper, or the Alton Athletic Department Sports hotline.~~ Note that a meeting will not be held in months that school is NOT in session ~~July~~, unless designated by the board.

Section 2. Special meetings may be called by the president as deemed necessary. A special meeting may also be called by petition of at least 25 members of the organization, which will be presented to the president.

Section 3. One designated member from each sports team shall be entitled to one vote at any meeting of the club at which he/she attends as long as said member is in good ~~financial~~ fundraising obligations standing with the organization. A 'sports team' shall be defined as those ~~varsity~~ sports that are recognized by the IHSA and/or, IESA & the AHS Athletic Departments (i.e. football, volleyball, soccer, bowling, etc. each gets one vote if they are represented at a meeting)