



# Alton High School Athletic Department

c/o Alton High School  
4200 Humbert Road  
Alton, IL 62002  
618-474-2700  
Fax: 618-462-3826



## TRANSPORTATION RELEASE FORM

**This form must be signed PRIOR to the event in which the student will be riding home with a designated adult. It must be turned into the Athletic Director.**

Students may ride home from an event with their  
PARENT OR A DESIGNATED ADULT ONLY.

The signature on this form verifies that you are taking responsibility for the student's safe return home. Alton High School will not be held responsible for the party mentioned below once he/she is released from their supervision and custody.

\_\_\_\_\_  
Athletic Event

\_\_\_\_\_  
Date

\_\_\_\_\_  
Adult Driving

**PRINT STUDENT NAME(S) BELOW**

**PARENT SIGNATURE(S) BELOW**

1) \_\_\_\_\_

\_\_\_\_\_

2) \_\_\_\_\_

\_\_\_\_\_

3) \_\_\_\_\_

\_\_\_\_\_

*Athletic Director Signature* \_\_\_\_\_

**TURN IN COMPLETED FORM TO THE ATHLETIC DIRECTOR**