

ALTON HIGH SCHOOL  
HOME OF THE REDBIRDS



***“ATHLETIC HALL OF FAME”***

*The Alton High School Sports Hall of Fame recognizes outstanding individuals associated with Alton High School athletics who have graduated or have been associated with athletics at the school, and who have been selected for their contributions while they attended or were associated with the school.*

**Athlete**

To be eligible, a candidate must have graduated from Alton High School at least five (5) years prior to nomination. They must have received athletic recognition while at Alton, including, but not limited to All Conference, All State, or other sports-related honors recognized by the school. Finally, players nominated for consideration must have displayed outstanding character as an athlete at Alton, and as a citizen in the community. An individual that wins a state championship at AHS is automatically nominated after a minimum of five (5) years.

**Team**

To be eligible, an Alton High School athletic team must have attained record status or state recognition and has been out of school five (5) years. Any team that wins a state championship is automatically nominated after a minimum of five (5) years.

**Coaches**

To be eligible, candidates must have shown excellent skills in coaching their athletic team. They must have served as head coach of a varsity sport for a minimum of seven (7) years and should have coached at least one conference/regional or state championship team. Candidates must have made outstanding contributions to the school and must have displayed outstanding character as a coach and as a citizen. A coach that wins a state championship at AHS is automatically nominated after a minimum of five (5) years.

*Note: Coaches currently on staff at Alton who meet the above criteria are eligible for consideration.*

**Athletic Contributor**

To nominate someone for consideration outside of the above categories, (such as support staff, media personnel, administrators, athletic director etc.) criteria should include significant service to the Alton community through the development of student athletes and to the athletic program. To be eligible, administrators and athletic directors must have served for a minimum of seven (7) years. Finally as in the above categories, any person nominated for consideration must have made outstanding contributions in the school and must have displayed outstanding character while associated with Alton High School and as a community citizen.

All nominations will remain active for a total of 5 years. (Unsuccessful nominees will have to be re-submitted after 5 years.)

**Timetable-**

- Aug. 31st - Nomination Deadline
- Sept. 18<sup>th</sup> - Selection Committee will finalize honorees
- Nov. 20th - Ceremony to induct the class

**Selection Committee** – The composition of the selection committee will be as follows:

High School Administrator	Mike Brey
Athletic Director	Jeff Alderman
Assistant Athletic Director	Joe Hook, Kim Wheeler
Media Personnel	Steve Porter
3 Teachers/ Coaches	Dan Carter, Terry Mitchell, Scott Harper
2 Community Members	Stan McAfoos, Norm Iman

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**CANDIDATE APPLICATION**

Nominee's Name \_\_\_\_\_

Nominee's Address \_\_\_\_\_

Nominee's Phone # \_\_\_\_\_ Home

\_\_\_\_\_ Work

\_\_\_\_\_ Other

Category

- Athlete                      Graduation Year \_\_\_\_\_
- Coach
- Team
- Athletic Contributor      Specify \_\_\_\_\_

Your Name \_\_\_\_\_

Your Address \_\_\_\_\_

\_\_\_\_\_

Your Phone # \_\_\_\_\_ Home

\_\_\_\_\_ Work

\_\_\_\_\_ Other

Your e-mail address: \_\_\_\_\_

Your relationship to nominee \_\_\_\_\_

Please attach a detail explanation of the nominee's background, distinctions, and rationale for inclusion into the Alton School District # 11 "Athletic Hall of Fame". You may include a recent copy of the nominee's resume or Curriculum Vitae, press clippings, review, etc. All materials shall become the property of the Alton High School Athletic Hall of Fame Committee. Please mail complete applications to Alton High School; c/o Joe Hook 4200 Humbert Road; Alton IL 62002 or e-mail to [jhook@altonschools.org](mailto:jhook@altonschools.org)

